

得人如魚網織網



Fisher of Man, From Net to Net

太 4:17 從那時候，耶穌就傳起道來，
說：“天國近了，你們應當悔改！”

太 4:18 耶穌在加利利海邊行走，看見弟兄二人，就是那稱呼彼得的西門和他兄弟安得烈，在海裡撒網；他們本是打魚的。

17 From that time on JESUS began to preach, "Repent, for the Kingdom of Heaven is near."

18 As JESUS was walking beside the Sea of Galilee, He saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

太 4:19 耶穌對他們說：“來，跟從我！我要叫你們得人如得魚一樣。”

太 4:20 他們就立刻捨了網，跟從了祂。

19 "Come, follow Me," JESUS said, "and I will make you fishers of men."

20 At once they left their nets and followed Him.

太 4:21 從那裡往前走, 又看見弟兄二人, 就是西庇太的兒子雅各和他兄弟約翰, 同他們的父親西庇太在船上補網, 耶穌就招呼他們。

太 4:22 他們立刻捨了船, 別了父親, 跟從了耶穌。

21 Going on from there, He saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. **JESUS called them,** **22** and immediately they left the boat and their father and followed Him.

太 13:47 天國又好像網撒在海裡，
聚攏各樣水族。

太 13:48 網既滿了，人就拉上岸來；
坐下，揀好的收在器具裡，將不好的丟棄了。

47 "Once again, the Kingdom of Heaven is like a net that was let down into the lake and caught all kinds of fish.

48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

太 13:49 世界的末了也要這樣。天使要出來，從義人中把惡人分別出來，

太 13:50 丟在火爐裡，在那裡必要哀哭切齒了。”

49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

約 21:4 天將亮的時候，耶穌站在岸上，門徒卻不知道是耶穌。

約 21:5 耶穌就對他們說：“小子！你們有吃的沒有？”他們回答說：“沒有！”

John 21:4-11 (NIV) 4 Early in the morning, JESUS stood on the shore, but the disciples did not realize that it was JESUS.

5 He called out to them, "Friends, haven't you any fish?" "No," they answered.

約 21:6 耶穌說：“你們把網撒在船的右邊，就必得著。”他們便撒下網去，竟拉不上來了，因為魚甚多。

6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

約 21:7 耶穌所愛的那門徒對彼得說：“是主！”那時西門彼得赤著身子，一聽見是主，就束上一件外衣，跳在海裡。

7 Then the disciple whom JESUS loved said to Peter, 'It is the LORD!' As soon as Simon Peter heard him say, 'It is the LORD,' he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

約 21:8 其餘的門徒離岸不遠,約有二百肘,就在小船上把那網魚拉過來。

約 21:9 他們上了岸,就看見那裡有炭火,上面有魚,又有餅。

8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred metres.

9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

約 21:10 耶穌對他們說：“把剛才打的魚拿幾條來。”

約 21:11 西門彼得就去,把網拉到岸上,那網滿了大魚,共一百五十三條。魚雖這樣多,網卻沒有破。

¹⁰ JESUS said to them, ‘Bring some of the fish you have just caught.’ ¹¹ So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

得人如魚網織網

**Fisher of Man,
From Net to Net**

太 4:19 耶穌對他們說：“來，
跟從我！我要叫你們得人如
得魚一樣。”

Matt. 4:19

**"Come, follow Me," JESUS said, "and
I will make you fishers of men."**

新約中第一個 “網”字

**First word for
“Net” in the New Testament**

太 4:17 從那時候，耶穌就傳起道來，
說：“天國近了，你們應當悔改！”

太 4:18 耶穌在加利利海邊行走，看
見弟兄二人，就是那稱呼彼得的西
門和他兄弟安得烈，在海裡撒網；
他們本是打魚的。

17 From that time on JESUS began to preach,
"Repent, for the kingdom of heaven is near."

18 As JESUS was walking beside the Sea of
Galilee, He saw two brothers, Simon called
Peter and his brother Andrew. They were
casting a net into the lake, for they were
fishermen.

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"and I will make you fishers of
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followed Him.

NET

1. *amphiblestron* (ἀμφίβληστρον, 293), lit., “something thrown around” (*amphi*, “around,” *ballo*, “to throw”), denotes “a casting net,” a somewhat small “net,” cast over the shoulder, spreading out in a circle and made to sink by weights, Matt. 4:18 (in some mss. in Mark 1:16: the best have the verb *amphiballo* alone).¶

2. *diktuon* (δίκτυον, 1350), a general term for a “net” (from an old verb *diko*, “to cast”: akin to *diskos*, “a quoit”), occurs in Matt. 4:20-21; Mark 1:18-19; Luke 5:2, 4-6; John 21:6, 8, 11 (twice).¶ In the Sept. it was used for a “net” for catching birds, Prov. 1:17, in other ways, e.g., figuratively of a snare, Job 18:8; Prov. 29:5.

3. *sagene* (σαγήνη, 4522) denotes “a dragnet, a seine”; two modes were employed with this, either by its being let down into the water and drawn together in a narrowing circle, and then into the boat, or as a semicircle drawn to the shore, Matt. 13:47, where Nos. 1 and 2 would not have suited so well. The Greek historian Herodotus uses the corresponding verb *sageneuo* of a device by which the Persians are said to have cleared a conquered island of its inhabitants.¶

太 4:18 耶穌在加利利海邊行走，看見弟兄二人，就是那稱呼彼得的西門和他兄弟安得烈，在海裡撒網；他們本是打魚的。

18 As JESUS was walking beside the Sea of Galilee, He saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

(*amphibletron*) : 從肩頭撒出去的小魚網 denotes “a casting net,” a somewhat small “net,” cast over the shoulder, spreading out in a circle and made to sink by weights.

(amphibletron) :從肩頭撒出去的小魚網



Throwing the cast-net from shallow waters, 19th century drawing

加利利湖的魚

Fish in Galilee



Tilapia



Sardines



Unclean

新約中第二個 “網”字

**Second word for
“Net” in the Bible**

太 13:47 天國又好像網撒在海裡，
聚攏各樣水族。

太 13:48 網既滿了，人就拉上岸來；
坐下，揀好的收在器具裡，將不
好的丟棄了。

47 "Once again, the Kingdom of Heaven is like a net that was let down into the lake and caught all kinds of fish.

48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

太 13:49 世界的末了也要這樣。天使要出來，從義人中把惡人分別出來，

太 13:50 丟在火爐裡，在那裡必要哀哭切齒了。”

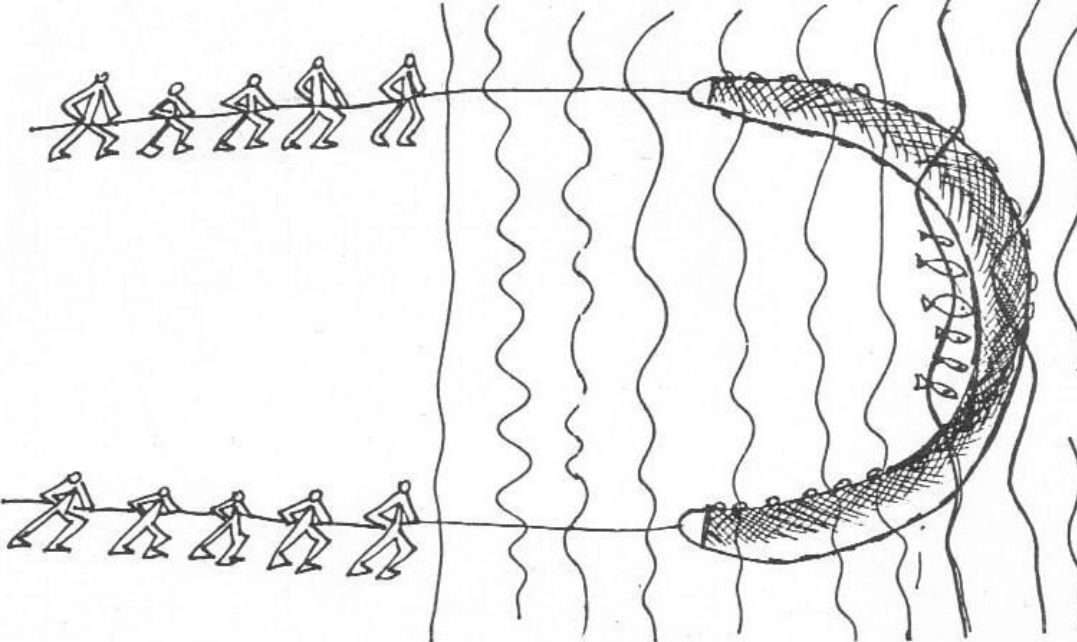
49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

(Sagene): 多人操作大拖網，以船帶出後，繞半圈帶回岸邊收網。

denotes “a dragnet, a seine”; two modes were employed with this, either by its being let down into the water and drawn together in a narrowing circle, and then into the boat, or as a semicircle drawn to the shore, Matt. 13:47.

Modern Greek現代希臘語: σαγήνη



Sketch showing principle of dragnet



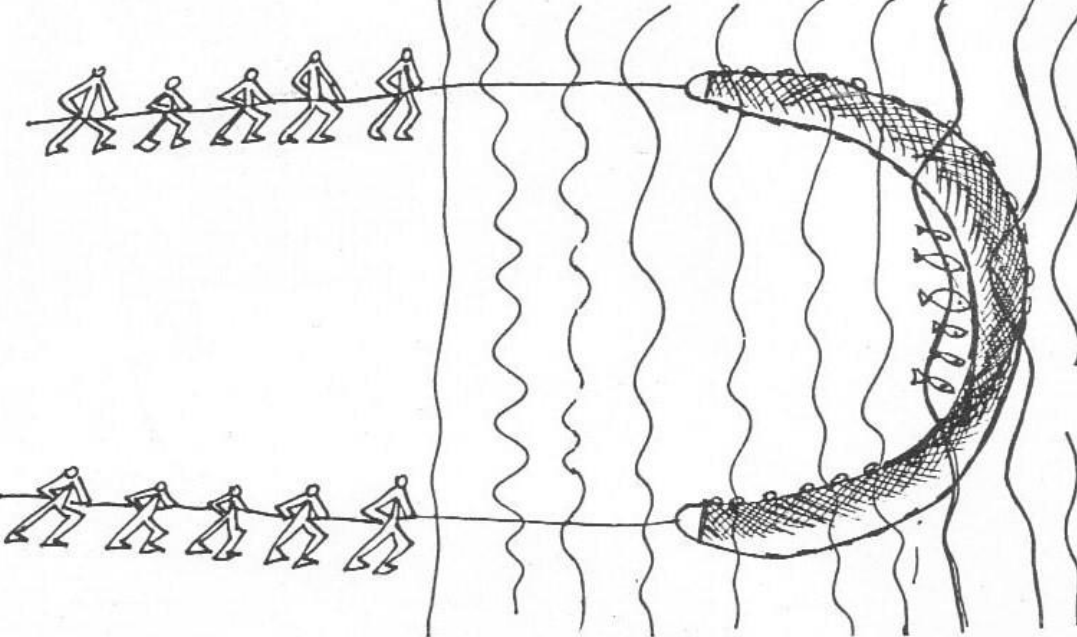
**Fishermen drawing in dragnet,
Sea of Galilee**

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Sea of Galilee**

太 13:49 世界的末了也要這樣。天使要出來，從義人中把惡人分別出來，50 丟在火爐裡，在那裡必要哀哭切齒了。”

49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous 50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

新約中第三個 “網”字

Third word for
“Net” in the Bible

約 21:4 天將亮的時候，耶穌站在岸上，門徒卻不知道是耶穌。

約 21:5 耶穌就對他們說：“小子！你們有吃的沒有？”他們回答說：“沒有！”

John 21:4-6 (NIV) Early in the morning, JESUS stood on the shore, but the disciples did not realize that it was JESUS.

5 He called out to them, "Friends, haven't you any fish?" "No," they answered.

約 21:6 耶穌說：“你們把網撒在船的右邊，就必得著。”他們便撒下網去，竟拉不上來了，因為魚甚多。

John 21:6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.



(diktuon): 網的通常用語 a general term for a “net”

Modern Greek現代希臘語:

Internet 互聯網 → Διαδίκτυο

Social Network 社群網 → κοινωνικό δίκτυο



“Children, Haven’t You Any Fish”

“小子、你們有吃的沒有？”

"Throw your net on the right side of the boat and you will find some."

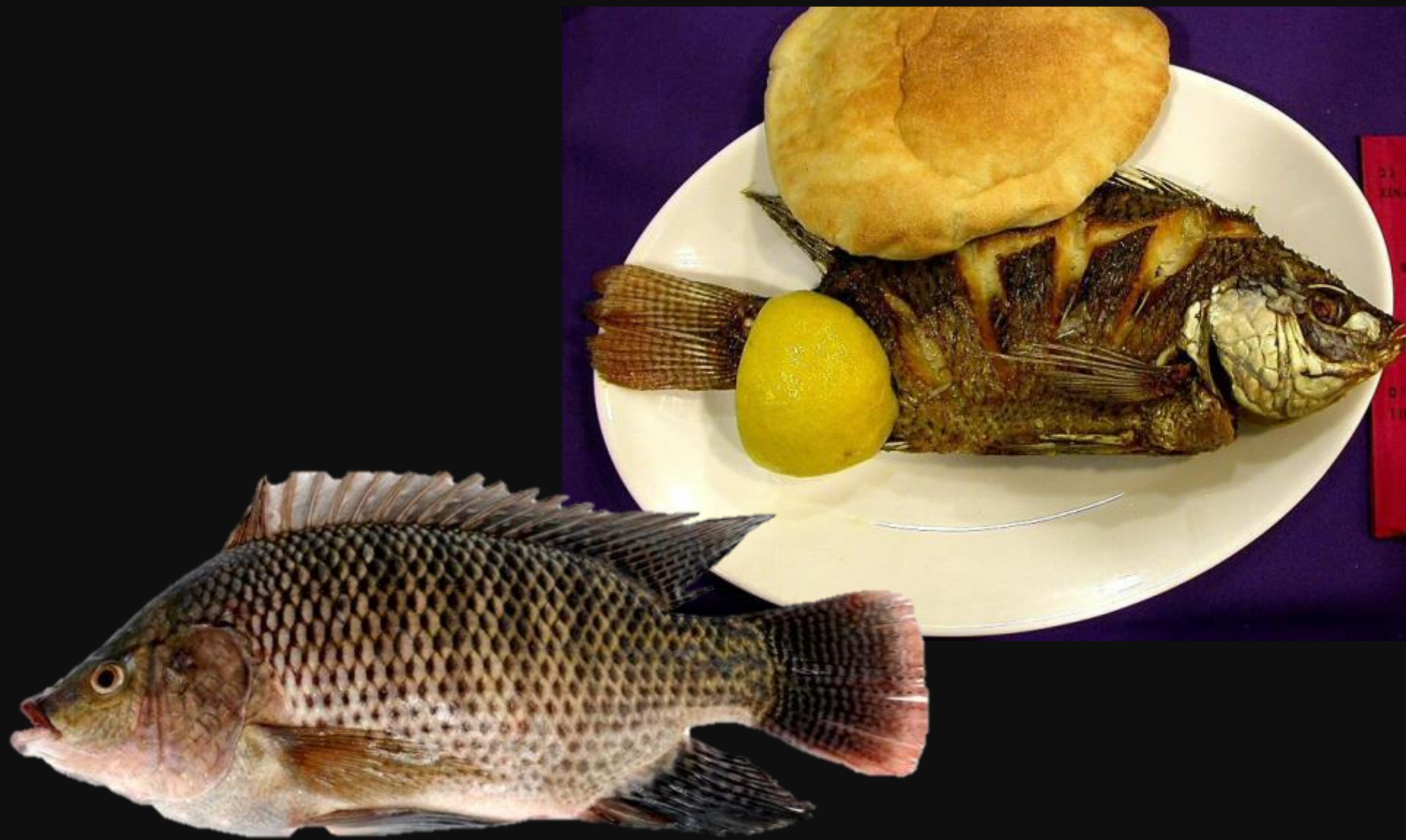


"你們把網撒在船的右邊、就必得著。"

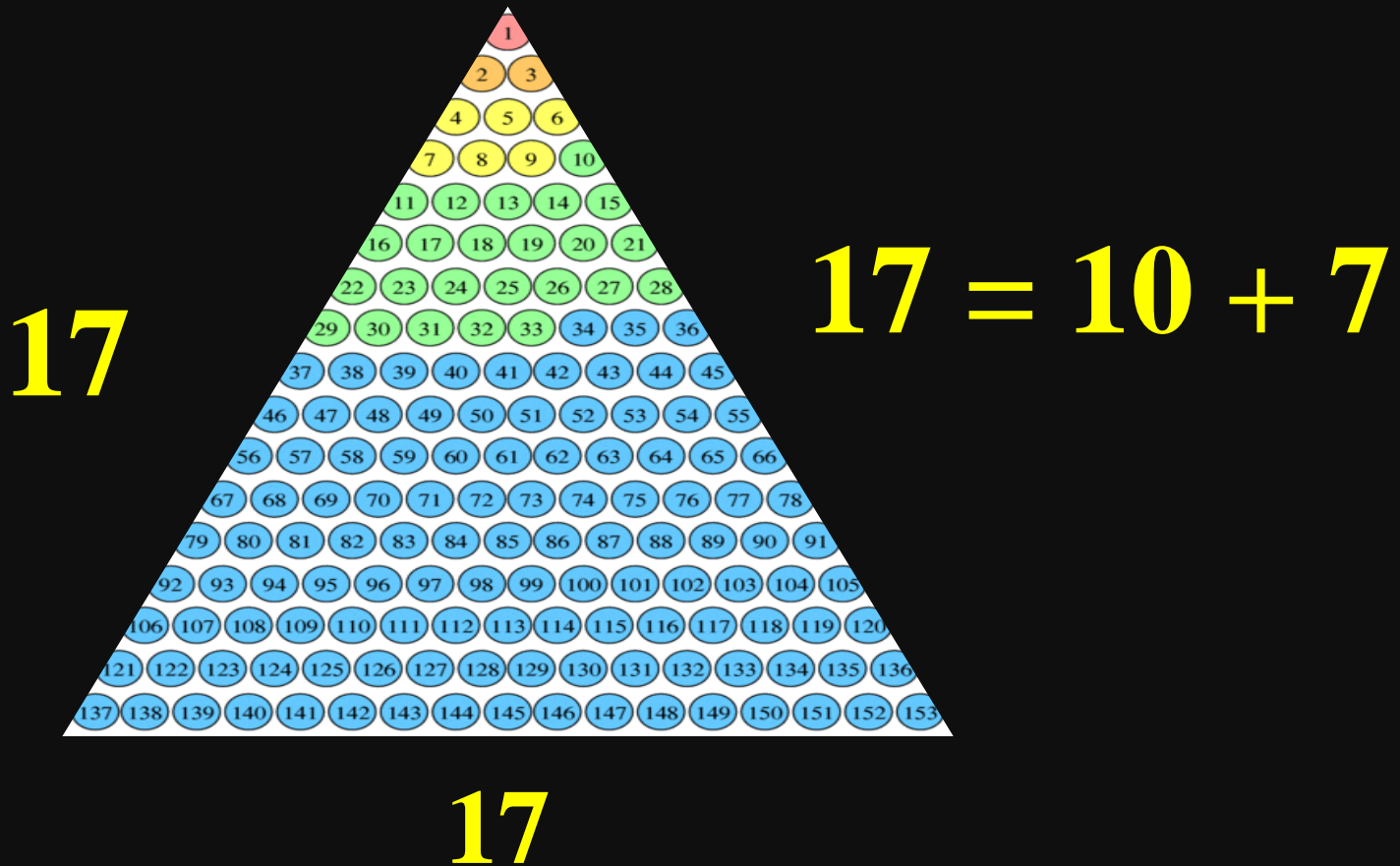
“It was full of large fish, 153”

那網滿了大魚、共一百五十三條。

153是個很大的數字
 $153 \times 1.5\text{lb} \Rightarrow 230\text{lb}$



153是個奧秘，完全的數字
是個三角數字：



153 is a mysterious, perfect number
It is a triangular number:

153是個奧秘，完全的數字

153是個 3-narcissistic 數字

$$153 = 1^3 + 5^3 + 3^3$$

3. It is a mysterious, perfect number

It is a 3-narcissistic number, also the smallest three-digit number which can be expressed as the sum of cubes of its digits.

153是個奧秘，完全的數字

153也是前五個正整數的階乘之和

$$153 = 1! + 2! + 3! + 4! + 5!$$

$$1 +$$

$$2 \times 1 +$$

$$3 \times 2 \times 1 +$$

$$4 \times 3 \times 2 \times 1 +$$

$$5 \times 4 \times 3 \times 2 \times 1 = 153$$

3. It is a mysterious, perfect number
It is also a the sum of the first five positive
factorials.

153是個奧秘，完全的數字

153 更有意思的特性，是下列程序的最終點：

An example, starting with the number 84:

$8^3 + 4^3 =$	$512 + 64 =$	576
$5^3 + 7^3 + 6^3 =$	$125 + 343 + 216 =$	684
$6^3 + 8^3 + 4^3 =$	$216 + 512 + 64 =$	792
$7^3 + 9^3 + 2^3 =$	$343 + 729 + 8 =$	1080
$1^3 + 0^3 + 8^3 + 0^3 =$	$1 + 0 + 512 + 0 =$	513
$5^3 + 1^3 + 3^3 =$	$125 + 1 + 27 =$	153
$1^3 + 5^3 + 3^3 =$	$1 + 125 + 27 =$	153

3. It is a mysterious, perfect number

Another interesting feature of the number 153 is that it is the limit of the following algorithm:

1. 取一個可為3整除的整數

Take a random positive integer, divisible by three.

2. 將每一位數字分開

Split that number into its base 10 digits

An example, starting with the number 84:

$8^3 + 4^3 =$	$512 + 64 =$	576
$5^3 + 7^3 + 6^3 =$	$125 + 343 + 216 =$	684
$6^3 + 8^3 + 4^3 =$	$216 + 512 + 64 =$	792
$7^3 + 9^3 + 2^3 =$	$343 + 729 + 8 =$	1080
$1^3 + 0^3 + 8^3 + 0^3 =$	$1 + 0 + 512 + 0 =$	513
$5^3 + 1^3 + 3^3 =$	$125 + 1 + 27 =$	153
$1^3 + 5^3 + 3^3 =$	$1 + 125 + 27 =$	153

3. 將每一位數字個別上三次方並算其總和
Take the sum of their cubes.

4. 回到第一步，最後這數字都會回歸於153
Go back to the second step.

An example, starting with the number 84:

$8^3 + 4^3 =$	$512 + 64 =$	576
$5^3 + 7^3 + 6^3 =$	$125 + 343 + 216 =$	684
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“153 – A number of miracle”

一百五十三 - 一個神蹟的數字

耶穌今天問你的問題

約 21:5 耶穌就對他們說：“小子！你們有吃的（魚）沒有？”他們回答說：“沒有！”

從空漁網 → 滿載而歸

JESUS' Question to us today
5 He called out to them, “Children, haven't you any fish?” “No,” they answered.

From The Empty Net →
To Fullness of Catch

耶穌給我們的應許

JESUS' Promise to us today

約 21:6 耶穌說：“你們把網撒在船的右邊，就必得著。”他們便撒下網去，竟拉不上來了，因為魚甚多。 ...

6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish. ...

耶穌給我們的應許 JESUS' Promise to us today

約 21:11 西門彼得就去，把網拉到岸上，那網滿了大魚，共一百五十三條。魚雖這樣多，網卻沒有破。

如何網到153？

11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

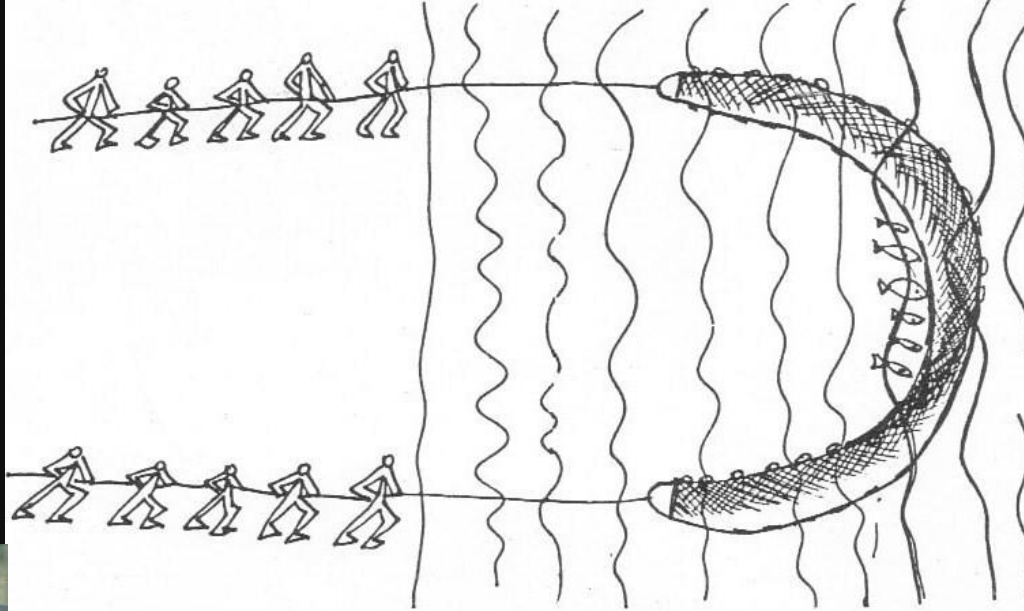
How to catch 153?

太 13:47 天國又好像網撒在海裡，
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net that was let down into the lake and caught all
kinds of fish.

48 When it was full, the fishermen pulled it up on
the shore. Then they sat down and collected the
good fish in baskets, but threw the bad away.



Sketch showing principle of dragnet



從網到網 From Net to Net

1. 從自己的方法到耶穌的方法

1. From our own way to
JESUS' way:

約 21:6 耶穌說：“你們把網撒在船的右邊，就必得著。”他們便撒下網去，竟拉不上來了，因為魚甚多。

- 請問您有沒有撒對右（對的）邊？

“Right” side?

“Throw your net on the right side of the boat and you will find some.”

— Do you have the “Right” way to catch?

從網到網 From Net to Net

2. 從漁網到人網

From Fishnet to People Net

太 4:19 耶穌對他們說：“來，
跟從我！我要叫你們得人如得
魚一樣” 請問您是否仍只是要
“得魚”對“得人”不大關心？

Do you care more about Fish or
People?

太 4:19 耶穌對他們說：“來，跟從我！我要叫你們得人如得魚一樣”

— 請問您是否仍只是要“得魚”對“得人”不大關心？

JESUS' promise: “I will make you fishers of men.”

Are we still settled as fishers of “Fish”?

從網到網 From Net to Net

3. 從小網到大網

From small net to dragnet

太 13:47 天國又好像網撒在海裡，
聚攏各樣水族。

— 請問您的網有多大，我們教會的
網有多大？

**Jesus's promise: "The kingdom of heaven
is like a net that was let down into the lake
and caught all kinds of fish."**

— **How big is your net, Church's net**

從網到網 From Net to Net

4. 使徒們的網

Apostles' uses of Nets:

- 彼得的網 Peter's net

- 保羅的網 Paul's net

— 請問我們如何學習？

— How do we learn from them?

從網到網



From Net to Net

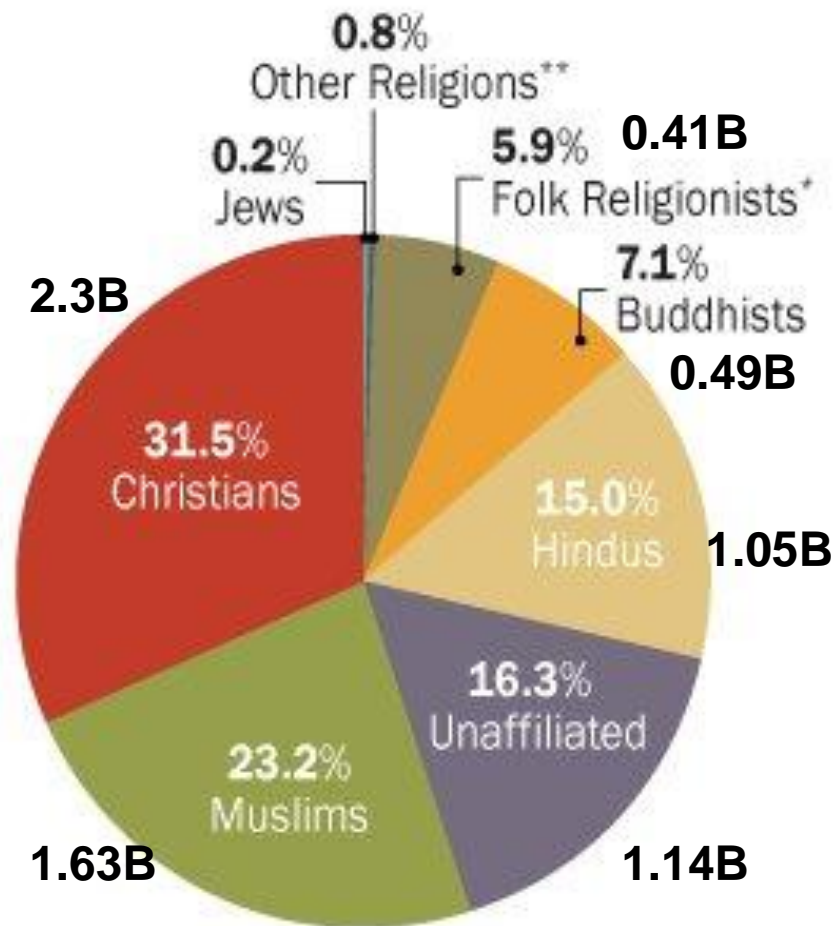
從網到網 From Net to Net



Roman Empire's Transportation Net
條條大路通羅馬的交通網

Size of Major Religious Groups, 2010

Percentage of the global population



*Includes followers of African traditional religions, Chinese folk religions, Native American religions and Australian aboriginal religions.

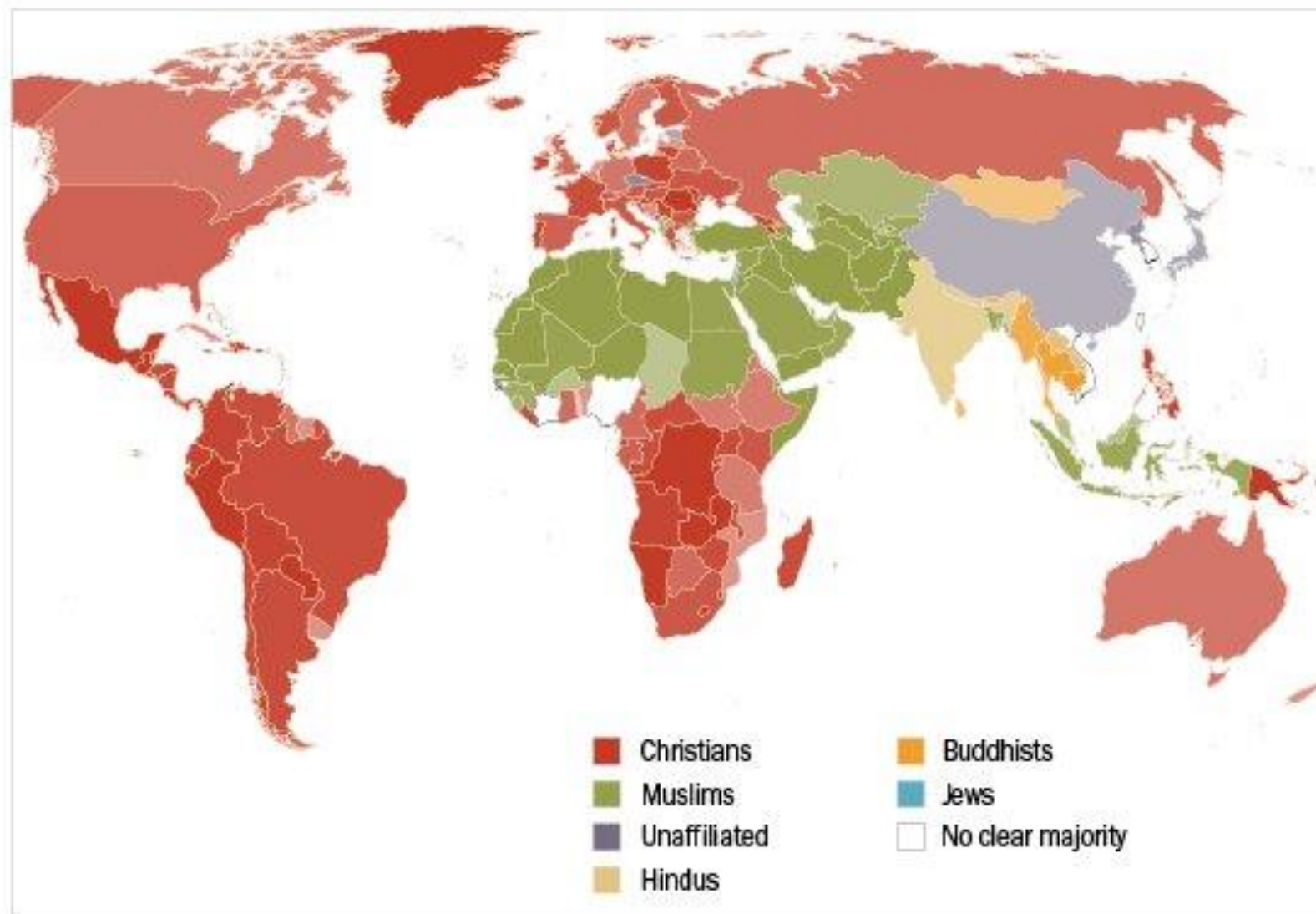
**Includes Bahai's, Jains, Sikhs, Shintoists, Taoists, followers of Tenrikyo, Wiccans, Zoroastrians and many other faiths.

Percentages may not add to 100 due to rounding.

Pew Research Center's Forum on Religion & Public Life •
Global Religious Landscape, December 2012

Majority Religion, by Country

Countries are colored according to the majority religion. Darker shading represents a greater prevalence of the majority religion.



Nine countries have no clear religious majority: Guinea Bissau, Ivory Coast, Macau, Nigeria, Singapore, South Korea, Taiwan, Togo and Vietnam. There are no countries in which adherents of folk religions make up a clear majority. There are also no countries in which followers of other religions (such as Bahai's, Jains, Sikhs, Shintoists, Taoists, followers of Tenrikyo, Wiccans or Zoroastrians) make up a clear majority.

Fact:世界人口統計

2.3 Billion Christians 23億基督教徒

2.6 Billion Muslim + Hindi 26億印度+伊斯蘭教徒

Christian families: 1.8 children 基督教國家1.8孩子

Muslim/Hindu families: 4.5 children 印度+伊斯蘭教4.5孩子

Next Largest group: 另一大族群

1.14 Billion unaffiliated 11.4億無信仰

(most fruitful field → Chinese)

過去65年增長最快的 → 華人信徒

從網到網 From Net to Net

5. 遠東廣播的153大網

FEBC's uses of Nets:

- 無線電網 Radio Network
- 互聯網 Internet
- 手機網 Smart Phone
- 社群網 Social Network
(微博, 微信, FB, ...)
- 教會網 Church Network

FEBC 153 NET

- ▶ **1 Message:** “John 3:16 (KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
 - ▶ **5 Media Vehicles:** SW, AM, FM, Web, Smart Phone
 - ▶ **3 Media Content:** Audio, Text, Video
- 1 X 5 X 3 → 15 times Broader and Deeper
CHRIST TO THE WORLD by
“BROAD” CASTING!**

遠東廣播的153：多元媒体整合：

- ▶ **一个信息：**“神愛世人，甚至將他的獨生子賜給他們，叫一切信他的，不至滅亡，反得永生。”

---約翰福音3:16

- ▶ **五种管道：**短波，中波，调频，互联网，手机
- ▶ **三片媒介：**声音信息，文字信息，视像信息

向14億普世華人傳福音需要：
1 X 5 X 3 → 15倍 的廣度和深度！

4支宣教大軍(4 Missions Forces):

1. 陸軍Army - 長宣+植堂
Long term missionaries + local churches
2. 海軍Navy - 海外教會
Overseas churches
3. 陸戰隊Marine - 短宣隊
Short term missions
4. 空軍Air force - 福音廣播, 網播
Gospel Broadcasting(Radio +Net)

與遠東廣播的153同工成為夥伴

Partner with FEBC 153 Net

- ▶ Good Shepherd Web Ministries in 2014
- ▶ 好牧人網站：
- ▶ 2014年統計—
- ▶ 12萬聽友
- ▶ 每天5,727次
- ▶ 每次平均43分鐘，
下載收聽真理，福音，解經，信徒造就的信息

Page Views	
Total Page Views	39,281,672
Average Page Views per Day	107,621
Average Page Views per Visit	18.79
Unique Page Views	1,435,959
Visits	
Total Visits	2,090,647
Normal Visits	622,645
Spider Visits	1,468,002
Stolen Object Visits	0
Average Visits per Day	5,727
Total Unique Visitors	118,201
Total Visitor Stay Length	1,509,923:33:41
Average Visitor Stay Length	43:20

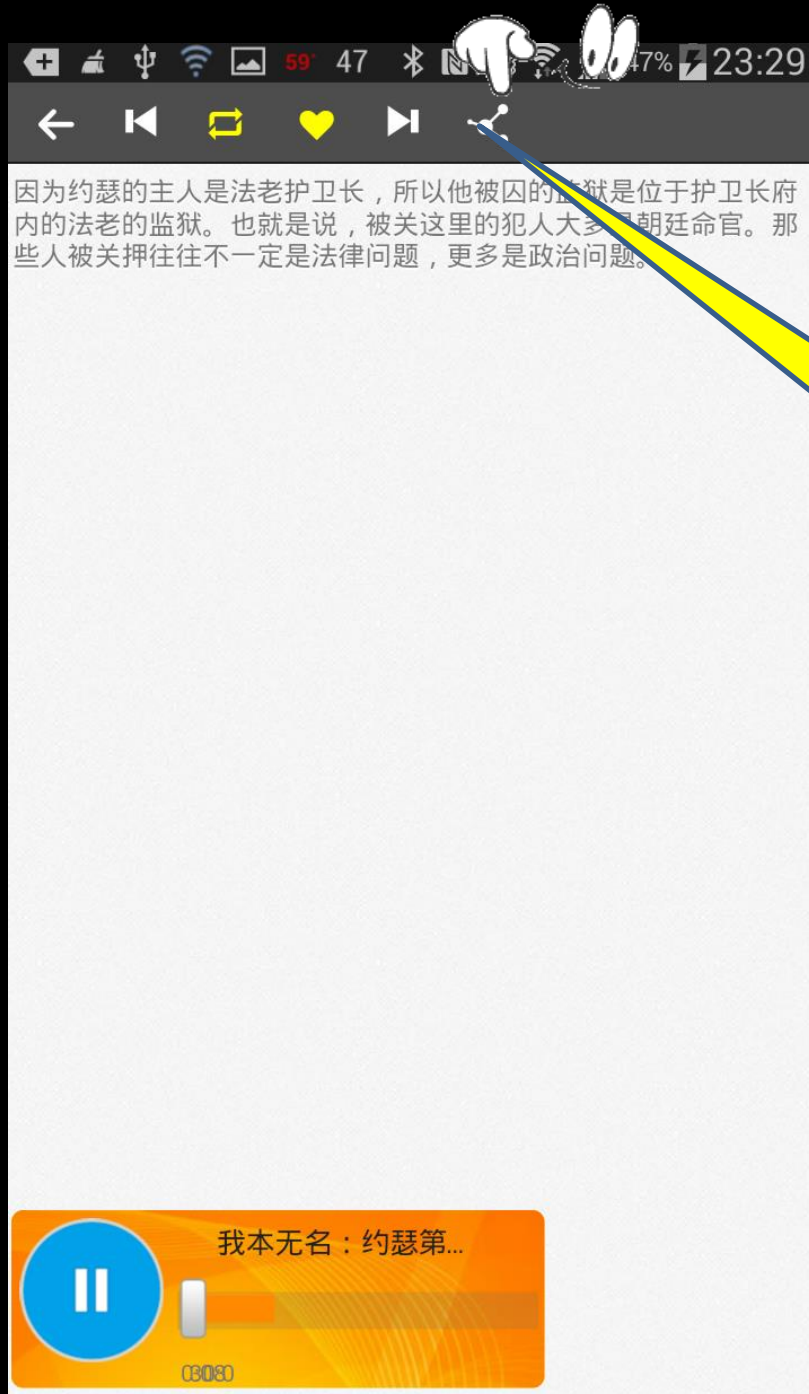
與遠東廣播的153同工成為夥伴

Partner with FEBC 153 Net

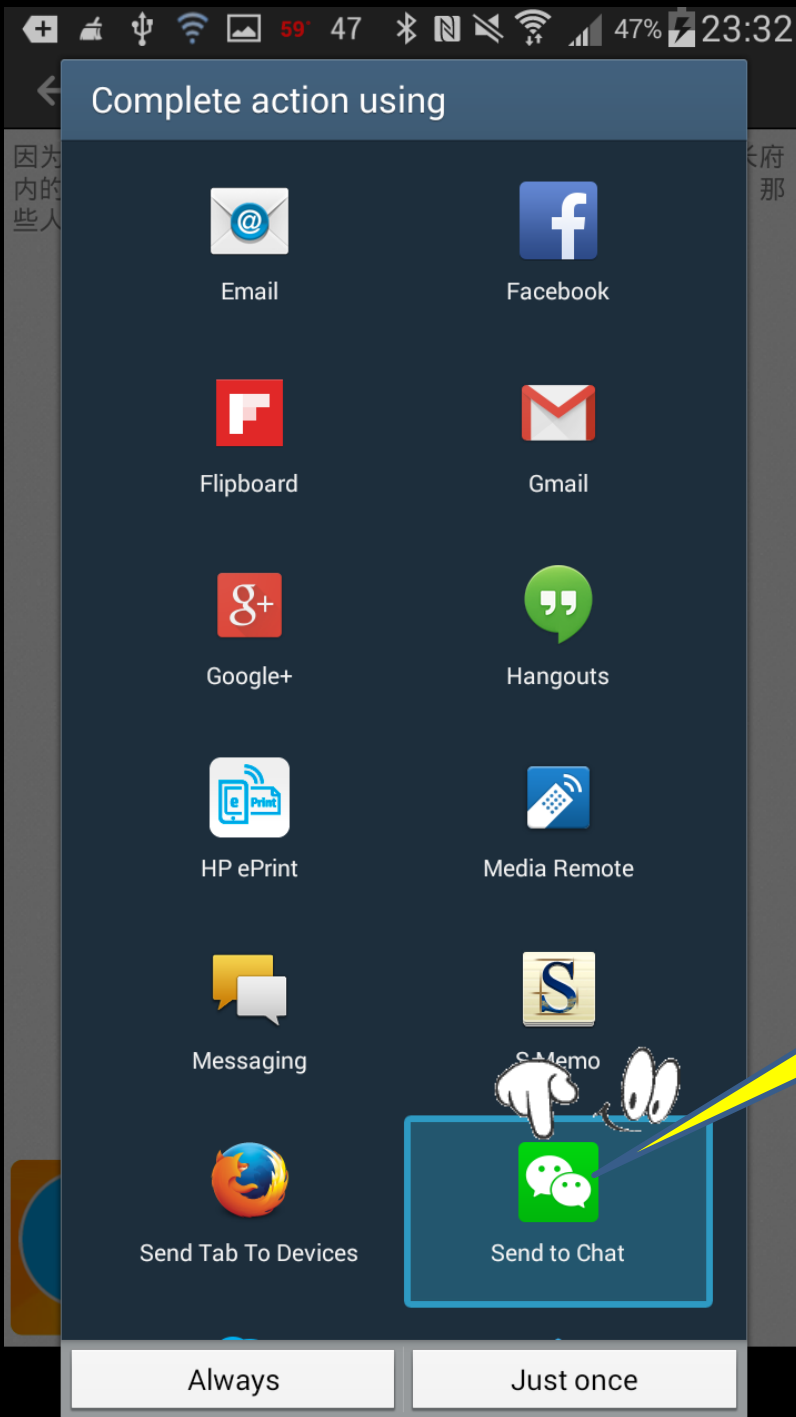
良友電台於自建平台的總體統計（2015年）

Overall Statistics from Self-built Platforms of Radio Liangyou (2015)

項目 (Items)				
	1月 (Jan)	2月 (Feb)	3月 (Mar)	4月 (Apr)
回應數量 (Number of Responses)	6,678	5,459	6,585	7,047
留言及評論 (Messages and Comments)	347	346	556	621
短訊 (SMS)	2,678	2,349	2,680	3,137
電郵 (E-mails)	2,764	2,011	2,607	2,594
來電 (Phone Calls)	789	550	638	517
來信 (Letters)	95	199	94	169
傳真 (Fax)	1	0	0	0
探訪 (Visits)	4	4	10	9
節目收聽數量 (Number of Downloads of Programs)	382,726	361,906	627,099	1,015,711
良友電台串流系統 (Streaming System of Radio Liangyou)	162,127	166,324	417,775	701,054
良友知音站 (Liangyou Fans)	193,190	165,751	174,421	151,498
良友聖經學院網站 (Liangyou Theological Seminary Website)	27,019	29,778	34,819	163,135
渴想懷心磁場手機應用程式 (iXin App)	390	53	84	24
節目圖文閱讀數量 (Reading Frequency of Articles of Programs)	179,438	229,136	62,819	123,765
良友電台同行頻道播放次數 (Number of Hits of Tongxing Channel of Radio Liangyou)	9,208	10,851	17,002	18,701
網站及手機應用程式訪客人次 (Visitors of Websites and Mobile Apps)	189,669	115,429	161,469	161,345
良友電台網站 (Liangyou Website)	11,865	10,405	16,731	16,338



Share Icon



**Share it with
WeChat**



Group chat(19)



9/22/14 1:38 PM



Tengteng Yang



10/5/14 12:29 PM

Huawei (Edward) invited 呵呵 to the group chat

Note: 呵呵 is not WeChat friends with anyone else in this group chat.

Sun 2:47 AM



Lily 程力丽

感恩节将至，想在这个group好好谢谢Happy Life 和好牧人



Lily 程力丽

今天我们的多加查经班感恩聚会，多位姊妹在分享中都提到Happy Life 和好牧人对她们的帮助

Sun 3:00 AM



Lily 程力丽

真的很谢谢远东广播给我们这么多的好文章，非常实用！让我们能在每天的忙碌生活里时时都得到神话语的喂养

Sun 8:08 AM

感恩！



請問您的網夠大嗎？

網撒在對的一邊嗎？

請問耶穌的應許在您身上如何成就？

請問耶穌的應許在教會裡如何成就？

Is your Net Large enough?

Is your net casted at “Right” side?

**How would you accomplish Jesus’
promise in YOU and YOUR Church?**

